



**PRINCETON CITY COUNCIL**

**REGULAR COUNCIL MEETING  
BUDGET HEARING TO FOLLOW**

**PARTIALLY ELECTRONIC MEETING**

**THURSDAY, February 11, 2021  
PRINCETON CITY HALL  
at 6 p.m.**

**JOIN FreeConference.com Meeting:**

**<https://hello.freeconference.com/conf/call/9866653>**

**Dial-in number (US): (717) 275-8940**

**Access Code: 9866653#**

**PLEASE MUTE YOUR MICROPHONE UPON ENTRY UNTIL PUBLIC COMMENTS**

**A PARTIALLY ELECTRONIC MEETING IS BEING HELD BECAUSE FULLY “IN PERSON” MEETING IS IMPOSSIBLE OR IMPRACTICAL DUE TO CONCERNS FOR THE HEALTH AND SAFETY OF COUNCIL MEMBERS, STAFF AND THE PUBLIC PRESENTED BY COVID-19, AND TO FOLLOW THE GOVERNOR’S PROCLAMATION DIRECTING SOCIAL DISTANCING AND PLACING RESTRICTIONS ON GATHERINGS.**

**(PLEDGE OF ALLEGIANCE)**

## **AGENDA**

**A. ROLL CALL**

**B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA**

**C. APPROVAL OF CONSENT AGENDA**

*“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.*

1. APPROVAL OF MINUTES:

2. APPROVAL OF BILLS

3. APPROVAL OF USING TEXT CLUB AT THE ANNUAL COST OF \$1250

**D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:**

1.

**E. MAYORS COMMENTS:**

1. Mississippi Riverfront Trail and Park Concept Design presentation by ISU

**F. PENDING BUSINESS:**

1. Employee handbook update

**G. NEW BUSINESS**

**H. PLANNING & ZONING ITEMS:**

**I. RESOLUTIONS:**

1. RESOLUTION 2021-01: A RESOLUTION DESIGNATING THE FOLLOWING BANKS AS DEPOSITORIES FOR THE DEPOSIT OF PUBLIC FUNDS BELONGING TO THE CITY OF PRINCETON, IOWA

**J. ORDINANCES:**

2. THIRD READING OF ORDINANCE 4-2020 AN ORDINANCE AMENDING CHAPTER 92 (Water Rates) OF THE CODE OF ORDINANCES

**K. REPORT OF APPOINTED COMMITTEES**

**Community Protection**

**Policy & Admin**

**Water & Sewer**

**Streets**

**Buildings & Inspector (Community Center)**

**Parks**

**Trail Committee**

**COMMENTS FROM THE AUDIENCE**

**CLOSING DIRECTION FROM CITY ATTORNEY**

**CLOSING COMMENTS FROM COUNCIL/MAYOR**

**ADJOURNMENT**

**NOTICE:** *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*