



**PRINCETON CITY COUNCIL**

**REGULAR COUNCIL MEETING**

**THURSDAY, JUNE 15, 2023 AT 6 P.M.  
PRINCETON CITY HALL**

**(PLEDGE OF ALLEGIANCE)**

**Join FreeConference.com Meeting:**

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**United States: +1 717-275-8940**

**Access code: 986 6653**

## **AGENDA**

**A. ROLL CALL**

**B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA**

**C. APPROVAL OF CONSENT AGENDA**

*“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.*

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS

**D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:**

- 1.

**E. MAYORS COMMENTS:**

1. PIPELINE UPDATE

**F. PENDING BUSINESS:**

1. ARPA FUNDS PROJECT UPDATES
2. UPDATE ON STREET PROJECT WITH NORTHLAND SECURITIES
3. COUNCIL VOTE TO APPROVE TASA GRANT PAID OUT OF CITY TRAIL BUDGET LINE ITEM WITH PRINCETON RECREATION TRAILS, INC. NON-PROFIT AS A BACK UP

**G. NEW BUSINESS**

1. RFQ SELECTION COMMITTEE
2. COUNCIL TO DISCUSS CHANGE IN TITLE AND DUTIES FOR W.HEYVAERT

**H. PLANNING & ZONING ITEMS:**

- 1.

**I. RESOLUTIONS:**

1. RESOLUTION 2023-12; A RESOLUTION APPROVING SETTING SALARIES FOR FISCAL YEAR 2023-2024 AS SET BY BUDGET APPROVAL
2. RESOLUTION 2023-13; A RESOLUTION AUTHORIZING THE CITY CLERK TO MAKE THE APPROPRIATE INTERFUND TRANSFERS OF SUMS FOR FY 2022/23 FOR THE CITY OF PRINCETON, IOWA

**J. ORDINANCES:**

**K. REPORT OF APPOINTED COMMITTEES**

**Community Protection**

**Policy & Admin**

**Water & Sewer**

**Streets**

**Buildings & Inspector (Community Center)**

**Parks**

**Trail Committee**

**COMMENTS FROM THE AUDIENCE**

**CLOSING DIRECTION FROM CITY ATTORNEY**

**CLOSING COMMENTS FROM COUNCIL/MAYOR**

**ADJOURNMENT**

**NOTICE:** *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*