



PRINCETON CITY COUNCIL

REGULAR COUNCIL MEETING

**THURSDAY, MARCH 14, 2024 AT 6 P.M.
PRINCETON CITY HALL**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

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AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. THREE33 LIQUOR LICENSE
4. GO FISH LIQUOR LICENSE

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

- 1.

F. PENDING BUSINESS:

- 1.

G. NEW BUSINESS

1. COUNCIL TO APPROVE THE FINAL PLAT FOR THE SUBDIVISION PROPOSED BY ROD REID

2. COUNCIL TO APPROVE CHANGES MADE TO EMPLOYEE REVIEW PROCESS BY POLICY AND ADMIN CHAIR ZACH PHARES
3. COUNCIL TO APPROVE SCOTT COUNTY FIRE DEPARTMENTS UPDATED 28E AGREEMENT
4. JIM HULSKAMP PRESIDENT OF BLACKHAWK BANK TO DISCUSS MUNICIPAL BONDS

H. PLANNING & ZONING ITEMS:

I. RESOLUTIONS:

1. RESOLUTION 2024-03; A Resolution Authorizing the Mayor, City Clerk/Administrator and Fire Chief to sign the Fire, Rescue and Emergency Services Agreement with the Trustees of Scott County Benefited Fire District #1.

J. ORDINANCES:

K. REPORT OF APPOINTED COMMITTEES

Community Protection

Policy & Admin

Water & Sewer

Streets

Buildings & Inspector (Community Center)

Parks

Trail Committee

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*