



PRINCETON CITY COUNCIL

REGULAR COUNCIL MEETING

**THURSDAY, NOVEMBER 9, 2023, AT 6 P.M.
PRINCETON CITY HALL**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

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AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. GO FISH LIQUOR LICENSE
4. APPOINT JENNI ROBERTSON TO PARK BOARD

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

- 1.

F. PENDING BUSINESS:

1. ARPA PROJECT UPDATE
2. COUNCIL WOOMERT & COUNCIL WOLFE TO UPDATE ON MEETINGS WITH ENGINEERING FIRMS

G. NEW BUSINESS

1. COUNCIL VOTE TO APPROVE THE HIRING OF JOSE ALMANZA PENDING BACKGROUND CHECK, PHYSICAL, AND REFERENCE CHECKS

H. PLANNING & ZONING ITEMS:

- 1.

I. RESOLUTIONS:

1. RESOLUTION 2023-17; A RESOLUTION APPROVING THE USE OF CITY FUNDS IN COMPLIANCE WITH TASA AGREEMENT
2. RESOLUTION 2023-18; A RESOLUTION REGARDING FAILURE OF CONTINGENCY IN RESOLUTION 2023-06
3. RESOLUTION 2023-19; A RESOLUTION TO ACCEPT AND APPROVE 2023 CITY STREET FINANCIAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2023
4. RESOLUTION 2023-20; A RESOLUTION AUTHORIZING THE DESTRUCTION OF SPECIFIED DOCUMENTS
5. RESOLUTION 2023-21; A RESOLUTION ACCEPT AND APPROVE 2023 URBAN RENEWAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2023
6. RESOLUTION 2023-22; A RESOLUTION APPROVING THE HUTCHISON ENGINEERING CONTRACT FOR THE PRINCETON MISSISSIPPI RIVER TRAIL (MRT) PROJECT IOWA DOT PROJECT # TAP-T-6247(602)-8V-82
7. RESOLUTION 2023-23; A RESOLUTION DIRECTING NOTICE OF NUISANCE VIOLATION, NOTICE TO ABATE, AND FURTHER ACTION AS WARRANTED FOLLOWING SUCH NOTICES

J. ORDINANCES:

K. REPORT OF APPOINTED COMMITTEES

**Community Protection
Policy & Admin
Water & Sewer
Streets
Buildings & Inspector (Community Center)
Parks
Trail Committee**

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*