



PRINCETON CITY COUNCIL

REGULAR COUNCIL MEETING

**THURSDAY, NOVEMBER 18, 2021
PRINCETON CITY HALL
at 6:00 P.M.**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

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AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

1. HIRING OF NICOLE MATZEN FOR DEPUTY CLERK
2. RAILROAD UPDATE
3. BI- STATE REGIONAL COMMISSION BRYAN SCHMID WILL PRESENT ABOUT TASA

F. PENDING BUSINESS:

1. COUNCIL TO DISCUSS WATER AND SEWER RATE STUDY PERFORMED BY STEVE MARSH

G. NEW BUSINESS

1. APPROVE WINTER MAINTENANCE PROPOSAL

H. PLANNING & ZONING ITEMS:

I. RESOLUTIONS:

1. RESOLUTION 2021-21; A RESOLUTION TO ACCEPT AND APPROVE 2021 CITY STREET FINANCIAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2020
2. RESOLUTION 2021-22; ACCEPT AND APPROVE 2021 URBAN RENEWAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2021

J. ORDINANCES:

1. FIRST READING OF ORDINANCE 05-2021; AN ORDINANCE TO CHAPTER 161 OF PRINCETON CITY CODE IN REFERENCE TO RENTAL PROPERTY COMPLIANCE.

K. REPORT OF APPOINTED COMMITTEES

Community Protection

Policy & Admin

Water & Sewer

Streets

Buildings & Inspector (Community Center)

Parks

Trail Committee

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*