



PRINCETON CITY COUNCIL

REGULAR COUNCIL MEETING

**THURSDAY, JUNE 10, 2021
PRINCETON CITY HALL
at 6:00 P.M.**

(PLEDGE OF ALLEGIANCE)

Join FreeConference.com Meeting:

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Dial-in using your phone:

United States: +1 717-275-8940

Access code: 986 6653

AGENDA

A. ROLL CALL

B. PUBLIC COMMENT UPON MATTERS ALREADY ON THE AGENDA

C. APPROVAL OF CONSENT AGENDA

“Consent Agenda” means that all items listed below will be automatically approved with one Roll Call vote approving the Consent Agenda. Any City Council member may ask to put an item from the “Consent Agenda” for discussion and a separate vote. The purpose of a “Consent Agenda” is to expedite routine items and allow Council time to discuss more important matters.

1. APPROVAL OF MINUTES:
2. APPROVAL OF BILLS
3. APPROVAL OF POLICE DEPARTMENT POLICIES
4. DOLLAR GENERAL TOBACCO LICENSE
5. EMPLOYEE HANDBOOK UPDATE
6. COUNCIL TO ACCEPT MICHAEL KLINE’S RESIGNATION

D. COMMENTS OR UPDATES OF CITY CLERK OR CITY ATTORNEY:

- 1.

E. MAYORS COMMENTS:

1. LETTER OF INTENT FOR CHRIS RINDLER
2. CANADIAN PACIFIC RAILROAD CLOSURES

F. PENDING BUSINESS:

- 1.

G. NEW BUSINESS

1. IOWA AMERICAN WATER
2. ICAP 2021 ANNIVERSARY SUPPLEMENT
3. COUNCIL TO ADDRESS VACANT SEAT ON COUNCIL

H. PLANNING & ZONING ITEMS:

I. RESOLUTIONS:

1. RESOLUTION 2021-14, A RESOLUTION AUTHORIZING THE DESTRUCTION OF SPECIFIED DOCUMENTS
2. RESOLUTION 2021-15, A RESOLUTION SUPPORTING THE CITY OF PRINCETON'S APPLICATION FOR A STATE GRANT RELATED TO THE MISSISSIPPI RIVER TRAIL ALONG US 67

J. ORDINANCES:

1. SECOND READING OF ORDINANCE 2-2020 AN ORDINANCE TO CHAPTER 146 OF PRINCETON CITY CODE IN REFERENCE TO MOBILE HOME PARK REGULATIONS.

K. REPORT OF APPOINTED COMMITTEES

Community Protection
Policy & Admin
Water & Sewer
Streets
Buildings & Inspector (Community Center)
Parks
Trail Committee

COMMENTS FROM THE AUDIENCE

CLOSING DIRECTION FROM CITY ATTORNEY

CLOSING COMMENTS FROM COUNCIL/MAYOR

ADJOURNMENT

NOTICE: *Items to be presented to the Council must be in the hands of the City Clerk no later than 4:00 pm on the Thursday before the week of the Council meeting. A packet containing the agenda and documentation for each item listed on the agenda is then prepared on Friday and delivered to each Council member. The next*